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2 BILL NO. S-91-01- 44

3 SPECIAL ORDINANCE NO. S- 34-91

4 AN ORDINANCE approving the awarding of
5 Reference #986 by the City of Fort
6 Wayne, Indiana, by and through its
7 Department of Purchasing and DEEDS
8 EQUIPMENT COMPANY, INC. for the Water
9 Maintenance & Service Department.

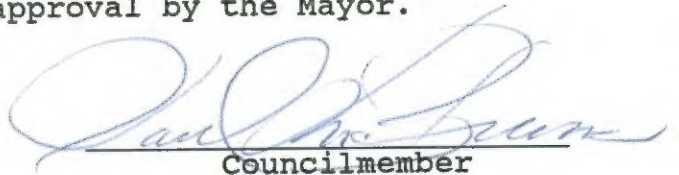
10 NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF
11 THE CITY OF FORT WAYNE, INDIANA;

12 SECTION 1. That Reference #986 between the City of
13 Fort Wayne, by and through its Department of Purchasing and
14 DEEDS EQUIPMENT COMPANY, INC. for the Water Maintenance &
15 Service Department, respectfully for:


16 the purchase of hydraulic tampers for
17 the Water Maintenance & Service
18 Department;

19 involving a total cost of Thirteen Thousand Seventy and
20 no/100 Dollars (\$13,070.00), all as more particularly set
21 forth in said Reference #986 which is on file in the Office
22 of the Department of Purchasing, and is by reference
23 incorporated herein, made a part hereof, and is hereby in
24 all things ratified, confirmed and approved.

25 SECTION 2. That this Ordinance shall be in full force
26 and effect from and after its passage and any and all
27 necessary approval by the Mayor.

28 
29 Councilmember

30 APPROVED AS TO FORM
31 AND LEGALITY

32 
J. Timothy McCaulay, City Attorney

REF. NO.:	986
DEPT.:	WATER MAINTENANCE
DATE:	1/22/91
ITEM/SERV.:	HYDRAULIC TAMPERS

PURCHASING INFORMATION

ADVERTISED BID:	YES
DATES ADVERTISED:	12/3/90 & 12/10/90
OPENING DATE:	12/27/90
WRITTEN QUOTE:	
DUE DATE:	

VERBAL QUOTE:

SINGLE SOURCE:

NO. OF VENDORS NOTIFIED:	8
NO. OF VENDORS RECEIVING BID:	4
NO. OF VENDORS RETURNING BID:	2
NO. OF VENDORS DISQUALIFIED:	0
NO. OF VENDORS NOT RESPONDING:	6
DATE SENT TO DEPT FOR RECOMM.:	12/27/90

DATE RECOMMENDATION REC'D IN PURCH:	1/15/91
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COUNCIL INFORMATION	DATES SENT	EXTENSION DATES
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DATE INFO SENT TO LAW DEPT.:	1/22/91
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INTRODUCTION DATE:	1/22/91
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DISCUSSION DATE:	2/5/91
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PASSAGE DATE:	2/12/91
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ORDINANCE NO.:

REFERENCE NO. 986
5 HYDRAULIC TAMPERS/VENT FANS
W M & S

ITEM	QTY	DEEDS	EQUIPMENT	INDUSTRIAL	HYDRAULICS
TAMPERS	5	\$1,485.95	\$7,429.75	\$1,400.00	\$7,000.00
VENT FANS	5	\$1,128.12	\$5,640.60	\$1,350.00	\$6,750.00
GRAND TOTAL			\$13,070.35		\$13,750.00
DELIVERY			90 DAYS		2 WEEKS

FRONT PAGE/INVITATION TO BID
DEPARTMENT OF PURCHASING
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA
ONE MAIN STREET - ROOM 350
PHONE 219-427-1101

BID OPENING DATE 12-27-90 @ 11:00 AM BID REFERENCE # 986

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER."

THIS INVITATION FOR BID IS FOR FIVE (5) HYDRAULIC BACKFILL TAMPERS & FIVE (5) HYDRAULIC VEN FANS PER SPECIFICATIONS

AND REQUESTED BY WATER MAINTENANCE & SERVICE

THIS BID REQUIRES A XXXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.

THIS BID REQUIRES A _____ 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: _____% IF PAID WITHIN _____ DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME DEEDS EQUIPMENT COMPANY, INC.

8015 EAST 45TH STREET
STREET ADDRESS P. O. BOX 26036

46226
CITY LAWRENCE, INDIANA PHONE # 800-841-4028
317-545-3331

BY John K. Brennan

REPRESENTATIVE SIGNATURE

JOHN K. BRENNAN, PRESIDENT

SPECIFICATIONS FOR FIVE (5) HYDRAULIC
BACKFILL TAMPERS & FIVE (5) HYDRAULIC VENT FANS

HYDRAULIC BACKFILL TAMPERS - STANLEY MODEL #TA 57112 OR EQUAL. MUST OPERATE AT 7-9 GPM (26-34 lpm) UP TO 1000-2000 PSI (140 bar). WEIGHT NOT TO EXCEED 39 LB (17.7 kg). LENGTH NOT TO EXCEED 54 INCHES (137 cm), WHICH INCLUDES A 2 FOOT HANDLE. WIDTH NOT TO EXCEED 3 INCHES (76 mm). MUST INCLUDE 5 FEET OF WHIP HOSES AND FLUSH FACE COUPLERS WITH COVERS. MUST INCLUDE DUAL 8SAE O-RING. MUST HAVE AN OPTIMUM COMPACTION AT 750 BLOWS PER MINUTE ON A 6-INCH/15CM ROUND DIAMETER SHOE.

MAKE: Stanley Hydraulic Tools MODEL: TA57112

COST EACH: \$1,485.95 TOTAL OF 5: \$7,429.75

DELIVERY TIME ARO: In Stock FOB: FT WAYNE

VALIDITY OF BID PRICE: 90 days
(IN CALENDAR DAYS)

HYDRAULIC VENT FANS - STANLEY MODEL #VF-80000 OR EQUAL. WEIGHT NOT TO EXCEED 12 1/2 LB (5.6 kg). LENGTH NOT TO EXCEED 15 1/2" (39.4 cm). HEIGHT NOT TO EXCEED 9 1/2" (24.1 cm). PRESSURE RANGE 500-2000 PSI (35-140 bar). FLOW RANGE MUST BE 4-12 GPM (15-45 lpm). OPTIMUM FLOW 12 GPM (45 lpm). FAN RATING MUST BE 2300 RPM. PORTING MUST BE 10SAE O-RING. MUST INCLUDE FLUSH FACE COUPLERS AND 10 FEET LENGTH OF 8 INCH FLEXIBLE DUCTING WITH BAND CLAMP.

MAKE: Stanley Hydraulic Tools MODEL: VF80000

COST EACH: \$1,128.12 TOTAL OF 5: \$5,640.60

DELIVERY TIME ARO: In Stock FOB: FT WAYNE

VALIDITY OF BID PRICE: 90 days
(IN CALENDAR DAYS)

Read the first time in full and on motion by Burns, seconded by Edmonds, and duly adopted, read the second time title and referred to the Committee on City of Fort Wayne (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on _____, 19____, at _____ o'clock _____ M., E.S.

DATED: 1-22-91

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Burns, seconded by Edmonds, and duly adopted, placed on its passage. PASSED ~~lost~~ by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	<u>9</u>			
BRADBURY	<u>✓</u>			
BURNS	<u>✓</u>			
EDMONDS	<u>✓</u>			
GIAQUINTA	<u>✓</u>			
HENRY	<u>✓</u>			
LONG	<u>✓</u>			
REDD	<u>✓</u>			
SCHMIDT	<u>✓</u>			
TALARICO	<u>✓</u>			

DATED: 2-12-91

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL) (SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. S-34-91 on the 12th day of February, 1991,

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

ATTEST
Samuel J. Talarico
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 13th day of February, 1991, at the hour of 1:30 o'clock _____ M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 18th day of February, 1991, at the hour of 3:00 o'clock _____ M., E.S.T.

11644
PAUL HELMKE, MAYOR

DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Ref. No. 986 for the purchase of hydraulic tampers for the Water Maintenance and Service Department. The cost reflects the lowest and most responsive of two (2) vendors.

IF NOT LOWEST, WHO WAS AND WHY WERE THEY NOT AWARDED:

EFFECT OF PASSAGE: Hydraulic tampers for compacting street cuts.

IF REPLACEMENT, WHAT NECESSITATES:

S 91-01-44.

EFFECT OF NON-PASSAGE: We would have to use old gas powered, which is more costly and inefficient.

PRIOR APPROVAL REQUESTED:

MONIES INVOLVED: Deeds Equip \$13,070.00

PRICE AGREEMENT:

PURCHASE ORDER: Yes

ACCOUNT INFORMATION: W M & S 513-523-W101-4444
513-522-W807-4214
131-005-OFFC

PRIOR APPROVAL:
(IF APPLICABLE)

DATE:

BILL NO. S-91-01-44

REPORT OF THE COMMITTEE ON CITY UTILITIES

PAUL M. BURNS, CHAIRMAN
CHARLES B. REDD, VICE CHAIRMAN
EDMONDS, LONG, SCHMIDT

WE, YOUR COMMITTEE ON City Utilities TO WHOM WAS

REFERRED AN (ORDINANCE) ~~(RESOLUTION)~~ approving the
awarding of Reference #986 by the City of Fort Wayne, Indiana,
by and through its Department of Purchasing and DEEDS EQUIPMENT
COMPANY, INC. for the Water Maintenance & Service Department

HAVE HAD SAID (ORDINANCE) ~~(RESOLUTION)~~ UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(ORDINANCE) ~~(RESOLUTION)~~

DO PASS

DO NOT PASS

ABSTAIN

NO REC

Paul M. Burns
Charles B. Redd
C R Edmond

DATED: 2-12-91

Sandra E. Kennedy
City Clerk